**APPLICATION FORM - RESEARCH PAPERS**

**under the IPA Cross-Border Cooperation Programme between North Macedonia and Albania**

All fields in the application form are compulsory

*<Please supply the information required in the questions below, not exceeding 8 pages.>*

|  |
| --- |
| *Please fill in the application form, ensuring that* ***all fields*** *are completed. Please submit the application in electronic format* ***both as PDF and editable MS Word*** *files by (insert hour) on (Insert date and month, 2021 to:* **jts\_mkal@yahoo.com**.  *Applications incomplete or sent after the deadline will be rejected. Please do not provide further supporting documents and capture all relevant information in this form.* |

**1. Information about the project Contestant/Applicant**

|  |  |
| --- | --- |
| **What country are you applying from (underline one)?** | |
| 1. Republic of North Macedonia 2. Republic of Albania | |
| **Name of the applicant** |  |
| **Legal form** |  |
| **Office address (street, city, country)** |  |
| **Website address (if any)** |  |
| **Type of Applicant (underline one)** | |
| Natural person | (the natural persons belonging to a University)   * Student * University professor |
| Legal entity | *the names of all the authors who participated in drafting the research paper have to be declared in the application (here)*   * Private or public higher education institution; * Research institutes or research organizations connected with the academic community. |
| other (please specify) |  |
| **Name of contact person** |  |
| **Position** |  |
| **E-mail** |  |
| **Phone** |  |
| **Other (please specify)** |  |

**2. Prior experience**

|  |
| --- |
| Please present a short description of your prior experience: Please provide examples of the most relevant research papers that were provided in similar applications, including short description of these activities, key outcomes and impact (Experience in designing research papers and any cross-border cooperation programmes / IPA funded project): |
|  |

**3. Description of the research papers**

|  |
| --- |
| Please provide a detailed description of the research papers and its main activities: |
|  |

**4. Themes focus of the Research papers**

|  |
| --- |
| Please indicate in which of the following thematic/dimension you focus the research papers for fostering a cross-border economic, environmental and social development (underline one or more applicable):  Research papers could deal with one of the subjects stated in the guidelines, “Types of papers”  (non-exhaustive list): |
|  |

**5. Place of the contest (research papers) implementation**

|  |
| --- |
| Please detail the locations where the activities would be implemented and the benefits received – region/s, district/s, municipalities, towns, etc. Please quantify the number of the final beneficiaries |
|  |

**6. Application/Project objectives**

|  |
| --- |
| Please provide the overall goal/s, which the research paper aims to contribute to and the specific objective(s) that it would achieve |
|  |

**7. Activities**

|  |
| --- |
| Please describe in brief the main activities which are to be undertaken to achieve the results and the specific objective (s) of the project |
|  |

**8. Impact**

|  |
| --- |
| Please provide a description on how the research papers will Improve the knowledge about the impact of those CBC programmes on the life of citizens in the target areas. |
|  |

**9. Originality and replicability**

|  |
| --- |
| Please describe to which extent the idea is innovative, original and a first-of-a-kind in the domain of application. (The description should be clear, logically presented and well-illustrated): |
|  |

**10. Technical excellence**

|  |
| --- |
| Please describe the extent to which the conclusions of the application are demonstrably state-of-the-art and based on the use of an excellent social science method. |
|  |

**11. Area of Expertise**

|  |
| --- |
| Please present familiarity with the type of papers design linked with the target areas of this CBC programme; existing contacts and projects with relevant local stakeholders; innovative initiatives, etc (Role in this area of expertise): |
|  |

**12. Other**

|  |
| --- |
| Would you like to add any other information relevant to this call and application? If yes, please indicate exactly what. |
|  |

*By submitting this application form, I confirm that the information provided above correctly represents the scope of activities and plans of the University, as per the guidelines of this call.*

**Date, place** ……………………………

**Name of the person submitting the application** ……………………………

**Position** ……………………………

**Contestant submitting the application** ……………………………